

JOHNSON COUNTY SOLID WASTE MANAGEMENT DISTRICT

BOARD OF DIRECTORS MEETING

JOHNSON COUNTY CITIZENS ADVISORY BOARD

Johnson County Courthouse Annex Auditorium 86 W. Court Street, Franklin, IN

March 8, 2021-1:30 P.M. *Revised Agenda*

- I. Call meeting to order Chairman Myers
- II. Roll call
- III. Approval of Minutes January 11, 2021
- IV. Treasurer's Report Pat Sherman
 - Claims January 8, 2021 March 8, 2021
 - Check Register Approval
- V. CAC Committee No report
- VI. Director's Report Jessie Biggerman, Director
 - Welcome to Councilman Myers
 - Spring Programming
 - 2020 overall numbers
 - Training up to date
- VII. Legal Report Lynn Gray
 - Accounting and Legal Service Agreements
 - Conflict of Interest Disclosure Statement Pat Sherman
- VIII. Old Business
 - IX. New Business
 - Next executive Board meeting May 10, 2021
 - X. Other public comment
 - XI. Adjourn

PLEASE CALL THE OFFICE at 738-2546 IF YOU ARE UNABLE TO ATTEND. Thank you!